

**TATYASAHEB KORE INSTITUTE OF ENGINEERING AND TECHNOLOGY, WARANANAGAR (AN AUTONOMOUS INSTITUTE)**

**M.TECH - AGAINST CAP AND INSTITUTE LEVEL ROUND - 2**

**DATE : 04-09-2025**

| Sr. No. | Application ID | Candidate Name          | Gender | Registration Category | Candidature Type     | Category | GATE Appearing Year | GATE Score | GATE Marks | Graduation Percentage | Merit No | Graduation Branch           |
|---------|----------------|-------------------------|--------|-----------------------|----------------------|----------|---------------------|------------|------------|-----------------------|----------|-----------------------------|
| 1       | ME25604778     | AKASH LALASO SATHE      | Male   | SC                    | Maharashtra - Type A | SC       | 2025                | 268        | 19.67      | 85.94                 | 1        | Civil Engineering           |
| 2       | ME25611131     | JAGTAP ANIMESH DAGADU   | Male   | Open                  | Maharashtra - Type A | Open     | 2025                |            | 12.05      |                       | 2        | Civil Engineering           |
| 3       | ME25604164     | KILLEDAR SAMRAT VITTHAL | Male   | Open                  | Maharashtra - Type A | Open     | 2025                |            |            | 61.6                  | 3        | Computer Sci. & Engineering |
| 4       |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 5       |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 6       |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 7       |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 8       |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 9       |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 10      |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 11      |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 12      |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 13      |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 14      |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 15      |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 16      |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 17      |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |
| 18      |                |                         |        |                       |                      |          |                     |            |            |                       |          |                             |

  
Admission Incharge



  
Dean

  
Principal